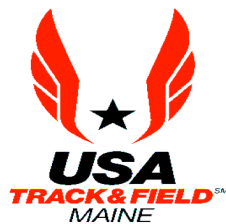


**USA Track & Field - National Officials Committee  
2005 - 2008 Certification Application and Database Form**



**This form is: (please check 1 designation)**

- Re-certification for 2005-2008- Was certified during 2000-2004 Olympiad
- New Certification application for the 2005-2008 Olympiad
- Revision/Correction of any 2000-2004 Olympiad Certification data
- Upgrade in overall certification level (**highlight all changes**)
- Other (please explain) \_\_\_\_\_

**Return this form to:**

Donald Berry  
115 Searsmont Rd.  
Belmont, ME 04952

[chemman@fairpoint.net](mailto:chemman@fairpoint.net)

Please **print** or **type** all information - no abbreviations please

1 USATF Certification Number is: 0  
(Leave blank if first certification; example of 6-digit cert. # is A003792")

2 Name: \_\_\_\_\_  
                    Last Name                      First                      Initial

3 Nickname: \_\_\_\_\_

4 Address: \_\_\_\_\_  
                    \_\_\_\_\_

5 City: \_\_\_\_\_

6 State: M E (2 letter postal abbreviation)

7 Zip Code: \_\_\_\_\_ (Either 5 or 9 Digits)

8 Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
                    Area Code                      Phone Number

9 Gender:     Female     Male

10 Local USATF ASSOCIATION : Maine

11 First year I officiated any track and field event was: \_\_\_\_\_  
Items 12 and 13 are to be completed by the USATF Vice Chair - Certifications

12 Date of 1<sup>st</sup> USATF/TAC certification \_\_\_\_\_  
(Completed by USATF Vice Chair - Certifications)    Month    Day    Year (4 digit)

13 2005-2008 Olympiad data current as of: \_\_\_\_\_  
(Date received by USATF Vice Chair - Certifications)    Month    Day    Year(4 digit)

14 Current USATF certification level is: \_\_\_\_\_  
(Association Cert. Chair enters - Subject to change each Olympiad)

15 New upgraded certification level awarded is: \_\_\_\_\_

16 Effective Date of cert. level upgrade #15 |\_\_\_\_| 01 |2007|  
(Entered by Association Certification Chair)    Month    Day    Year(4 digit)

Digital Picture File Name: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

**Skill Specializations B To be Completed by the Association Certification Chair**

Certification Chair is to indicate CURRENT officiating expertise by CIRCLING the appropriate level for that skill (as follows:  
A if Association level, N if National level or M if Master level) next to the skill specialization for the following USATF Rule 30  
Competition Official positions. **The shaded and bolded skills are reserved for NATIONAL and MASTER level officials only (\*SEPARATE TEST REQUIRED)**  
**NEW OFFICIALS ARE LIMITED TO SIX CHECK-OFF SKILLS ONLY**

17	Track Events	18	Field Events	19	Other USATF Skill Specializations
a	<input type="checkbox"/> M Referee B Running Events*	a	<input type="checkbox"/> M Referee B Field Events*	a	<input type="checkbox"/> N M Referee B Combined Events
b	<input type="checkbox"/> M Chief Finish Judge	b	<input type="checkbox"/> M Chief Field Judge	b	<input type="checkbox"/> N M Referee B Long Distance Running*
c	<input type="checkbox"/> M Chief Timer	c	<input type="checkbox"/> A N M Discus	c	<input type="checkbox"/> N M Referee B Race Walking (19e or 19k required)*
d	<input type="checkbox"/> M Chief Umpire	d	<input type="checkbox"/> A N M Shot put	d	<input type="checkbox"/> A N M Combined Events Coordinator
e	<input type="checkbox"/> M Finish Line Coordinator	e	<input type="checkbox"/> A N M Hammer/Weight	e	<input type="checkbox"/> A N M Race Walk Judge *
f	<input type="checkbox"/> M Chief Lap Scorer	f	<input type="checkbox"/> A N M Javelin	f	<input type="checkbox"/> A N M LDR/Cross Country Timer/Recorder *
g	<input type="checkbox"/> M Chief Photo Evaluator	g	<input type="checkbox"/> A N M Long Jump	g	<input type="checkbox"/> A N M Long Distance Running-Genera *I
h	<input type="checkbox"/> A N M Fully Automatic Timing (FAT)	h	<input type="checkbox"/> A N M Triple Jump	h	<input type="checkbox"/> A N M Marshal
i	<input type="checkbox"/> A N M Starter	i	<input type="checkbox"/> A N M High Jump	i	<input type="checkbox"/> A N M Athletics for the Disabled
j	<input type="checkbox"/> A N M Clerk of Course	j	<input type="checkbox"/> A N M Pole Vault	j	<input type="checkbox"/> A N M Wind Gauge Operator
k	<input type="checkbox"/> A N M Finish Judge	k	<input type="checkbox"/> A N M Inspector of Implements*	k	<input type="checkbox"/> A N M Race Walk Official *
l	<input type="checkbox"/> A N M Timer	l	<input type="checkbox"/> M Technical Manager *	l	<input type="checkbox"/> A N M Competition Secretary/Computing
m	<input type="checkbox"/> A N M Umpire				
n	<input type="checkbox"/> A N M Lap Scorer				

\* SEPARATE TEST  
REQUIRED

NEW OFFICIALS ARE LIMITED TO SIX CHECK-OFF SKILLS ABOVE

Race/Ethnicity/Age (OPTIONAL) B Please check (T) 1 designation: This data will only be grouped for statistical purposes and reporting. Not for any selection

**(20) USA Track & Field seeks to promote increased diversity in officiating and will use the following information to monitor our progress.**

**Which of the following best describes your ethnicity/Race**

- None                       c Asian                       e Latino/ Hispanic                       g Caucasian
- b Native American/Alaska Native                       d African American                       f Pacific Island

**(21) USA Track & Field seeks officials of all ages and will use the following to monitor our progress: YEAR of BIRTH: \_\_\_\_\_ 4 Digit year only**

**(22) DO YOU HAVE ANY DISABILITIES  YES  NO IF YES EXPLAIN BRIEFLY**

The above information is accurate to the best of my knowledge.

In signing below, I attest to the accuracy of the data and skill levels circled above.

**Donald P. Berry, Sr.**

Signature of the Applicant

Date;

Certification Chair

Signature of the Association Certification Chair  
Revised as OF 8-30-2004 (JPF USATF NTFOC)

## Instructions for Completing the Certification Application and Database Form

**PLEASE PRINT!** If you do not type the information on the form, please make a special effort to print as legibly as possible- **no abbreviations**. Remember, the person entering the information is not familiar with your handwriting. To help data entry, Certification Chairs are to note any changes, updates or upgrades with a *highlighter*. *All those being USATF certified for the first time are to be certified at the Association level NO Exceptions. This information is also used to send you a newsletter.*

### Item #

1. Certification Number: Enter your six-digit **certification number** (e.g., 003792) including the leading zero (A0") provided for you. Leave this blank if you are being *USA Track & Field* certified for the first time or are unsure. This number will then be determined and entered by the USATF Vice Chair - Certifications.
2. Name: Print/Type your **last name** (including Jr., Sr, etc.), your **first name** and your **middle initial (up to 4 characters)**. A Dr. will not be entered in front of your name.
3. Nickname: Indicate any **nickname** (*Smith, Fred G. Lefty*).
4. Address: Indicate your complete **mailing address** (e.g., *Rural Route #1 - Box 438 or 1032 3<sup>rd</sup> West*). The National Committee may contact you about certain major meets or with general information or to send a newsletter.
5. City: Indicate the name of the city needed for your mailing address (e.g., *Issaquah*).
6. State: Indicate the 2-letter postal abbreviation for the **state** for your mailing address (e.g., *WA*).
7. ZIP Code: Enter the **ZIP code** (5 or 9 numbers) for your mailing address (e.g., *98027* or *98027-0255*).
8. Phone: Provide the **area code and phone number** where you can be reached during the evening hours.
9. Gender: Indicate your gender (sex) by placing a check mark () in the appropriate box.
10. Association: Indicate the name of your **local USA track & Field Association** (if not already indicated).
11. First Year: Indicate the **first year** you officiated any track and field events (whether certified or not).
12. Date of 1<sup>st</sup> USATF/TAC Certification: The *Vice Chair - Certifications* will indicate the date you were first *registered* as a *Certified Official* by TAC/USA or USA Track & Field. Please leave this item blank.
13. Data Current As: Completed by the Vice Chair - Certifications, this date is when the data is received and is approved for database entry. It will be 10/1/2004 or later and indicates the most current effective date of all entered data.
14. Certification Level: Your Association Certification Chair will enter an overall **certification level** status (either *Association, National, Master, or Emeritus*). This level is established, awarded and entered by your Association Certification Chair and is subject to review each four-year Olympiad (i.e., **This level is awarded for the 2004-2008 Olympiad period only**).
15. New Upgrade: Your Association certification Chair will indicate the new overall **certification level** (*Association, National, Master, or Emeritus*) to which you have been promoted.
16. Latest Upgrade Date: Your Association certification Chair will indicate the date on which you were awarded your latest (i.e., current **overall certification level** (*Association, National, Master or Emeritus*)).

**Digital Picture File Name:** If a digital picture is being submitted with this application, this would be the name of the file. It is preferred that the name be in LastName\_FirstName.JPG format i.e., Brown, \_George.JPG. Camera generated file numbers will not be accepted.

- 17-19 Skill Specializations:** The Association Certification Chair will *CIRCLE* an appropriate letter to the left of each **officiating skill area** which applicant **actively** serves as a *competition official*. This indicates the skill rating the applicant has achieved for that officiating skill (i.e., an AA@ will be circled if certified at the Association level for that skill, or AN@ for *National* level, or AM@ for *Master* level). A certification level for any individual skill/event area cannot be higher than your overall certification level, #14 above. It is **NOT possible** to hold a *Master* rating in many skill areas. Thus there should be a variety of levels indicated for *Master* level officials. **Note:** *It is possible to hold the Association level Certification with only one skills circled. Note: New officials may only have six boxes checked off.*
- Example:** *though I may have an overall rating of Master, but am an Association level Shot Put official, National level Timer and a Master level Umpire. Thus, the AA@ next to the Shot Put would be circled, AN@ next to Timer and AM@ to the left of Umpire.*

Officials holding an overall rating of **Association** level official are **not eligible** for those skill areas that are shaded and marked with an asterisk (\*).

- 20-21 Race/Ethnicity/Age:** This optional information will only be used for *grouped data* to assess our progress toward our goal of promoting diversity, it will **never be linked to any individual for any reason**.
- 22 Disabilities:** List any disability such as hearing, colorblindness, etc. that would prevent you from working all positions on an event crew

**Sign** and **date** your form; then return it with the appropriate fees and a digital picture jpg format.