



ORGANIZATIONAL/CLUB MEMBERSHIP APPLICATION

FOR ASSOCIATION USE ONLY

Date Rec'd _____
 Check# _____ Amt \$ _____
 # of Membership Years _____
 Membership Year(s) _____
 Assoc. # 01 Club # _____
 HY-TEK Short Abbrev _____
 Approved By _____
 Date Approved _____

ORGANIZATION INFORMATION

*Organization Name _____

Principal Location of the Organization _____

*City _____ *ST Me. Zip _____

*Website Address _____

Type of Organization

- Competitive Club
- Event Organizer
- Corporate
- Other

*Age Demographics

- Youth
- Masters
- Open

Check all that apply

Sports

- Track
- Road
- Mountain
- Trail
- Field
- XC
- Ultra
- Race Walking

CHECK ONE:

- New Membership
- Renewal from Last Year
- Renewal but not from Last Year
- Update Multi-year Membership



***\$100 late fee;
 Renewal applications
 received after May 1st
 COMPETITIVE CLUBS
 ONLY**

*Specified contact information will be posted on USATF website, www.usatf.org

CONTACT INFORMATION

All mail and e-mail correspondence from USATF will be sent to the following

Contact Person _____

Current USATF Membership # _____

Shipping/Mailing Address _____

City _____ ST Maine Zip _____

*Phone (Main)() _____ Phone (Alternate)() _____

*E-mail Address _____ Fax () _____

Officers:

President Current USATF Membership # _____

Secretary Current USATF Membership # _____

Other Current USATF Membership # _____

Our organization, if accepted, hereby agrees to abide by the Rules and Regulations of USA Track & Field and to respect and enforce all decisions of USA Track & Field and its Associations.

Signature of Organization Officer _____

Date _____

Return this application form to:

Maine USATF - Wendy Serbent
 5 Sunset Terrance St.
 Waterville, Me. 04901
 CLUB FEE: \$75.00

PLEASE REGISTER OUR CLUB/ORGANIZATION FOR:

- 1 YEAR 2 YEARS
- 3 YEARS 4 YEARS

Fee = number of years X annual membership fee

NOTE: To maintain current contact information and to properly activate the liability insurance, clubs/organizations who apply for multi-year memberships **must** file a membership application, applicable coach's registration forms, and club practice schedule each year.

FOR NATIONAL OFFICE USE ONLY

Date Rec'd _____

Date Ent'd _____

Entered By _____ CC \$ _____

Check _____ Amt. \$ _____

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